

Eaton County Emergency Communications Subcommittee

Agenda

Thursday, June 20, 2019 @ 1000 hrs

- A. Call to Order and Roll Call**
- B. Introduction of New Members and Guests**
- C. Reading and Approval of Minutes of the December 2018 Meeting**
- D. Old Business**
 - 1. Law Enforcement Subcommittee Report (No meeting in April)
 - 2. Fire/EMS Subcommittee Report (May meeting)
 - 3. Central Dispatch Operational Report
 - 4. Central Dispatch Project Updates
- E. New Business**
 - 1.
 - 2.
- F. Next Meeting Notice – Thursday, September 19, 2019, 10 a.m.**
- G. Adjournment**