

Spring Clean Up

SATURDAY, MAY 2, 2020 FROM 9AM-2PM IN DELTA TOWNSHIP

****ANYTHING OVER 10 1-GALLON CANS WILL BE CHARGED \$1 PER CAN****

****\$10 SUGGESTED DONATION FOR TV OR MONITOR****

RESERVATIONS REQUIRED – LOCATION WILL BE RELEASED ONCE REGISTRATIONS ARE COMPLETE
TO REGISTER VISIT [HTTPS://SPRINGCLEANUP20.EVENTBRITE.COM](https://springcleanup20.eventbrite.com) OR CALL (517) 543-3686

ELECTRONICS: CPUs, COMPUTER ACCESSORIES, PRINTERS, FAX MACHINES, SCANNERS, CELL PHONES, LAPTOPS, CD PLAYERS, CAMCORDERS, VCRS, MP3 PLAYERS, KEYS, KEYPAD APPLIANCE REMOTE CONTROLLED ITEMS, FAN OILERS, HAIR DRYERS & CURLING IRONS, OR ANYTHING WITH A POWER CORD! ****NO REFRIGERATORS, FREEZERS, DEHUMIDIFIERS, OR AIR CONDITIONERS****

HOUSEHOLD HAZARDOUS: ACIDS & BASES, AEROSOLS (NO FLAMMABLE CANS), ASBESTOS, ASPHALT & ROOFING TAR, AUTOMOTIVE FLUIDS, CLEANERS & POLISHES, CFL BULBS, FIRE EXTINGUISHERS, FERTILIZERS, LEAK COLLARS & SPRAYS, FLUORESCENT LIGHT BULBS, GLUE & CAULKS, HOUSEHOLD CLEANERS, AUTOMOTIVE BATTERIES, MOTOR OIL & ANTIFREEZE, MERCURY (MERCURY CONTAINERS, PAINT, PAINT THINNERS, SOLVENTS, CHEMICALS, SOLVENTS, VARNISHES, PESTICIDES, SHADE MUST BE IN A PUNCTURE-RESISTANT CONTAINER), WEED KILLERS, FOOD PRESERVATIVES.

MEDICATIONS: MUST BE IN ORIGINAL CONTAINER & CROSS OUT ALL PERSONAL INFORMATION.

BOOKS: THE FRIENDS OF THE DELTA TOWNSHIP DISTRICT LIBRARY WILL BE ON SITE TO COLLECT BOOKS THEY DEEM REUSABLE – ANYTHING NOT TAKEN BY THE LIBRARY ARE RECYCLED OR REPAIRED BY THE SURPLUS STORE.

HEARING AIDS & EYEGLASSES: THE BRIMWOOD WOODS LIONS CLUB WILL BE COLLECTING THESE USED ITEMS.

DOCUMENT SHREDDING: WATCH ON A MONITOR AS YOUR DOCUMENTS ARE DESTROYED! **NO PLASTIC BAGS, 3-RING BINDERS, OR NON-PAPER**

YARD WASTE: LEAVES, GRASS, BRUSHES & BRUSHES LESS THAN 4' LONG & NO MORE THAN 2" THICK MAY BE DROPPED OFF.

SCRAP METAL: *NO FREON CONTAINING ITEMS*******

BATTERIES: ALL BATTERIES INCLUDING AUTOMOTIVE & MARINE BATTERIES, ARE ACCEPTED. **ALL LITHIUM BATTERIES & ANY BATTERIES OVER 9-VOLTS MUST HAVE THEIR CIRCUITS TAPED.**

REGISTRATION IS FOR PRIVATE (NON-COMMERCIAL) RESIDENTS OF THE COUNTY

DUE TO THE HIGH COSTS INVOLVED WITH THESE PROGRAMS, IT IS IMPORTANT THAT ALL REGISTRANTS PARTICIPATE.
IF CANCELLATION IS UNAVOIDABLE, PLEASE PROVIDE 48 HOURS NOTICE.

FOR UPDATED EVENT INFORMATION, VISIT <https://www.eatoncounty.org/383/Resource-Recovery---Recycling>

MANY VOLUNTEERS ARE NEEDED TO MAKE THIS EVENT POSSIBLE

TO VOLUNTEER, PLEASE VISIT [HTTPS://SIGNUP.COM/GO/GYZWkDN](https://signup.com/go/GYZWkDN) OR CALL (517) 543-3686

