

WAYS AND MEANS COMMITTEE MEETING

FRIDAY, OCTOBER 16, 2015

8:30 A.M.

AGENDA

1. Approval of the September 11, 2015 Minutes.
2. Limited Public Comment.
3. Appointments.
4. Apportionment Report.
5. Farmland and Open Space Preservation Program Application Resolution.
6. Resolution Assigning Qualified Energy Conservation Bonds Allocation.
7. Positions Update.
8. Health Insurance Update.
9. Personnel Policy Amendment.
10. Contract Negotiations Update.
11. Child Care Fund.
12. Petty Cash – County Clerk.
13. MMRMA Annual Update.
14. Public Improvement Update.
15. 2015/2016 Budget Amendments.
16. Miscellaneous.
17. Bills.
18. Limited Public Comment.