

**PUBLIC WORKS AND PLANNING COMMITTEE**

**WEDNESDAY, OCTOBER 12, 2016**

**8:30 A.M.**

**AGENDA**

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1. Approve Minutes of September 14, 2016.
2. Limited Public Comment.
3. Parks Report.
4. Community Development Report.
5. Construction Code Report.
6. DIA Update.
  - Department Update
  - Financial Report
7. Appointments Update.
8. Miscellaneous.
9. Limited Public Comment.