

**PUBLIC WORKS AND PLANNING COMMITTEE**

**WEDNESDAY, NOVEMBER 9, 2016**

**8:30 A.M.**

**AGENDA**

---

1. Approve Minutes of October 12, 2016.
2. Limited Public Comment.
3. Appointments.
4. Parks Report.
5. Community Development Report.
6. Construction Code Report.
7. DIA Update.
  - Department Update
  - Financial Report
8. Miscellaneous.
9. Limited Public Comment.