

## EATON COUNTY BOARD OF COMMISSIONERS

## PUBLIC SAFETY COMMITTEE

MINUTES OF NOVEMBER 7, 2013

PRESENT: Chairperson Commissioner Jeremy Whittum, Vice Chairperson Commissioner Mike Hosey, Commissioner Roger Harris, Commissioner Dale Barr, Commissioner Howard Spence, Commissioner Jim Osieczouek

ABSENT: Commissioner Wally Miars

ALSO PRESENT: Controller John Fuentes, Sheriff Tom Reich, Undersheriff Jeff Cook, Dispatch Director April Heinze, Assistant Dispatch Director John Imeson, Dr. Robert Sobiech, Captain Teresa Catey, Sgt. Aaron Brown, Helen Schneider, Theresa O'Dell

The meeting was called to order at 4:00 p.m. by Chairperson Whittum.

Pledge of Allegiance.

Commissioner Hosey made a motion to accept the minutes of the October 3, 2013 meeting. Commissioner Barr seconded the motion.

## PUBLIC COMMENT

None

## SHERIFF'S OFFICE UPDATES

Capital Outlay Reallocation - The Sheriff advised the Committee that when the budget was developed it was anticipated that alternative vehicle models would have to be selected. Since that time General Motors has advised the Chevrolet Impala model would be available. This model is less than the budgeted amount. The Sheriff is requesting to utilize the remaining budget fund to acquire additional vehicles.

The Sheriff is considering two options with the available funds. The first is a Ford SUV police model or 2 used Tahoe's with a basic police package from East Lansing Police Department. Discussion held.

The consensus of the Committee was to authorize the Sheriff to utilize the remaining budget allocation in this manner, based on his evaluation of the best option.

Undersheriff Cook reviewed the current investigations

## EMERGENCY SERVICES UPDATE

Resolution to Accept and Intent to Participate in Regional Homeland Security Grant - Controller Fuentes advised the Committee that the grant application was due and that the projects being considered were not finalized. When the grant funds are approved by the local regional team the approved projects will be presented back to the Committee. Commissioner Barr moved to

recommend approval of the resolution to accept and intent to participate in the Regional Homeland Security Grant, to the Board of Commissioners. Commissioner Hosey seconded the motion.

**MOTION CARRIED.**

A resolution to appoint deputy dispatch director John Imeson as the County's alternate representative on the Region I Homeland Security Board was presented and discussed.

Commissioner Harris moved to recommend approval of the resolution as presented to the Board of Commissioners. Commissioner Osieczonek seconded the motion.

**MOTION CARRIED.**

#### **JAIL CENSUS REPORT**

Controller Fuentes reported that the jail average capacity for October showed an average daily population of 255 inmates, 68% of capacity. The jail still is housing consistent numbers of MDOC inmates and last month began housing inmates from Barry County due to overcrowding.

#### **COURT SECURITY SCREENING REPORT**

The Court Security screening report was distributed and reviewed by the Committee. Discussion held.

#### **OVERTIME REPORT**

Controller Fuentes stated that the final year end payroll resulted in a favorable variance in the General Fund of \$89,000 for overtime and the Jail Millage Fund had a \$60,000 favorable variance.

#### **JAIL SECURITY SYSTEM UPDATE**

It was reported that the Jail System Project Team had received budgetary estimates from five potential vendors. The team is in the process of evaluating the estimates relative to the needs of the County, reviewing the vendor's history, including contacting references and facilities utilizing their systems. It was also reported that all vendors have financing options available. Discussion held.

#### **CENTRAL DISPATCH UPDATE**

Director Heinze updated the Committee on the new Smart911 feature that is voluntarily available to County residents. Central Dispatch along with Ionia County are planning a press conference on November 21<sup>st</sup> for the official kick off of the program.

A proposal for the County to proceed with a 9-1-1 phone system replacement was distributed and discussed.

Commissioner Hosey made a motion to recommend the Central Dispatch phone system replacement to the Ways and Means Committee. Commissioner Harris seconded the motion.

**MOTION CARRIED.**

Director Heinze updated the Committee on the progress of the new tower location near Olivet.

#### **MISCELLANEOUS**

Sheriff Reich presented Sgt. Scott Brooks with the OHSP Award for the drunk driving initiative where Sgt. Brooks and Deputy Gillentine were able to do a traffic stop on a suspect vehicle for

drunk driving and the driver was found to be a CSC suspect with children in the vehicle. Suspect was apprehended and the children were returned to safety.

Controller Fuentes reported that the Contract between Delta Township and the County of Eaton for police services was drafted and being reviewed by Delta Township Board. He further advised that there is no change in the funding mechanism, that the contract reflects the current rate of the State equalized value and that the contract would expire in 2024.

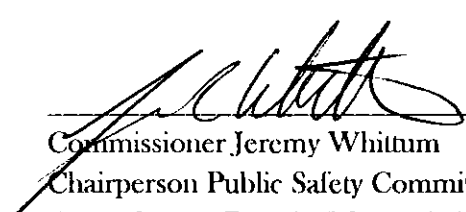
Commissioner Hosey made the motion to recommend approval of the Delta Township Contract for Police Services to the Board of Commissioners. Commissioner Osieczonek seconded the motion.

**MOTION CARRIED.**

**PUBLIC COMMENT**

Helen Schneider commented on the new Smart911 and would like the participation in the animal section promoted.

Chairperson Whittum called for an adjournment at 5:32 p.m.



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Commissioner Jeremy Whittum  
Chairperson Public Safety Committee  
Eaton County Board of Commissioners

/to'd

**EATON COUNTY BOARD OF COMMISSIONERS**

**NOVEMBER 20, 2013**

**RESOLUTION TO AUTHORIZE SHERIFF DEPARTMENT TO PARTICIPATE IN A REGIONAL HOMELAND SECURITY GRANT APPLICATION**

**Introduced by the Public Safety Committee**

**WHEREAS**, the Michigan State Police Emergency Management and Homeland Security Division has grant funds available through the U.S. Department of Homeland Security; and

**WHEREAS**, the City of Lansing has prepared a grant application on behalf of Region I (including the Counties of Gratiot, Clinton, Shiawassee, Eaton, Ingham, Livingston, Jackson, Hillsdale and Lenawee) and will be acting as the fiduciary for the Region whose allocation is \$895,055; and

**WHEREAS**, the total Eaton County allocation is an amount up to \$75,000; and

**WHEREAS**, the Region approved a planner assigned to Eaton County to work for the Region in an amount not to exceed \$50,000 through the regional allocation; and

**WHEREAS**, the Eaton County Sheriff Department has hosted the planner on-site through a contractual services agreement with a local temporary employment agency for the designated grant period and would like to continue through this grant period. Eaton County will pay the local temporary employment agency and submit for reimbursement through the grant process; and

**WHEREAS**, the grant performance period is August 1, 2013 to April 30, 2015; and

**WHEREAS**, there are no required matching funds.

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Commissioners approves Eaton County's participation in the Region I grant application; and

**BE IT FURTHER RESOLVED**, that the use of grant funds is contingent upon approval by the Local Planning Team and the Public Safety Committee; and

**BE IT FURTHER RESOLVED**, that the Controller be authorized to approve any necessary budget amendments to increase expenditures and increase grant revenue if the grant is approved by the United States Department of Justice and State of Michigan; and

**BE IT FURTHER RESOLVED**, that the Chairperson or his designee is authorized to sign any necessary documents pertaining to the County's participation.

**EATON COUNTY BOARD OF COMMISSIONERS**

**NOVEMBER 20, 2013**

**RESOLUTION CHANGING THE ALTERNATE REPRESENTATIVE  
OF THE REGIONAL HOMELAND SECURITY BOARD**

**Introduced by the Ways and Means Committee**

**WHEREAS**, Eaton County previously (Resolution #08-10-120) designated a primary representative, Sgt. Aaron Brown, Eaton County Emergency Manager and an alternate representative, Steve Leese, Central Dispatch Director, elected by, and from, the County's Local Planning Team of record to the Regional Homeland Security Board, Region 1.

**WHEREAS**, Steve Leese resigned from Eaton County effective March 29, 2013; and

**NOW, THEREFORE, BE IT RESOLVED**, that Eaton County continues to support this National Priority by providing representation through a primary representative, Sgt. Aaron Brown, Eaton County Emergency Manager, and alternate representative, John Imeson, Eaton County Central Dispatch Deputy Director elected on October 31, 2013 by, and from, the County's Local Planning Team of record to the Regional Homeland Security Board, Region 1.

# JAIL COUNT SUMMARY

Oct-13

Day	Building Total	Eaton County Pop.	Female Inmates	Statewide	MDOC	Jackson	Housing Other	% of Capacity	% of Eaton County Pop
1	255	223	53	0	27	0	4	68%	60%
2	256	222	51	0	29	0	4	68%	59%
3	251	218	49	0	28	0	4	67%	58%
4	244	215	52	0	24	0	4	65%	58%
5	256	230	52	0	21	0	4	68%	62%
6	259	233	52	0	21	0	4	69%	62%
7	255	229	51	0	21	0	4	68%	61%
8	242	218	48	0	19	0	4	65%	58%
9	237	213	45	0	19	0	4	63%	57%
10	247	223	51	0	19	0	4	66%	60%
11	240	215	51	0	20	0	4	64%	58%
12	249	225	50	0	19	0	4	67%	60%
13	255	230	51	0	20	0	4	68%	62%
14	244	219	49	0	20	0	4	65%	59%
15	237	209	49	0	23	0	4	63%	56%
16	247	217	53	0	25	0	4	66%	58%
17	251	218	51	0	28	0	4	67%	58%
18	253	221	56	0	27	0	4	68%	59%
19	260	233	58	0	22	0	4	70%	62%
20	270	243	59	0	22	0	4	72%	65%
21	263	236	57	0	22	0	4	70%	63%
22	251	219	55	0	27	0	4	67%	59%
23	245	209	52	0	31	0	4	66%	56%
24	250	209	50	0	36	0	4	67%	56%
25	267	223	52	0	39	0	4	71%	60%
26	282	240	56	0	37	0	4	75%	64%
27	280	237	52	0	38	0	4	75%	63%
28	274	231	54	0	38	0	4	73%	62%
29	266	221	53	0	40	0	4	71%	59%
30	261	219	55	0	37	0	4	70%	59%
31	261	218	55	0	38	0	4	70%	58%

TOTAL			1622	0	837	0	124	68%	58%
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Bldg Total	7908
Avg/Day	255

Eaton Cty. Total	6708
Avg/Day	216

Housing Total	837
Avg/Day	27

Female Total	1622
Avg/Day	52

## Court Security Screening Monthly Report 2013

	People Scanned	Guns Confiscated / Returned	Knives Confiscated / Returned	Chemical Agents	Other
January	14876	2	123	10	47
February	13638	0	78	10	46
March	20905	1	122	12	74
April	18334	0	120	11	34
May	16219	0	103	8	49
June	15654	0	96	9	39
July	15011	0	79	7	51
August	15816	0	106	7	44
September	15508	0	96	10	35
October	16802	0	86	12	45
November					
December					

**2012/2013 Analysis of Sheriff Department Overtime by Division**

Through pay end date 9/30/2013 26.1

**Projections based on YTD data**

**FINAL**

Department	Year-to-Date Overtime	Payrolls	Estimated Per Payroll	Total Payrolls	Projected	Budget	Variance
301	139,299.20	26.10	5,337.13	26.10	139,299.20	176,600.00	37,300.80
301 -Detective	23,099.68	26.10	885.05	26.10	23,099.68	30,000.00	6,900.32
302	128,422.15	26.10	4,920.39	26.10	128,422.15	157,976.00	29,553.85
303	113,078.63	26.10	4,332.51	26.10	113,078.63	125,000.00	11,921.37
303 -Detective	<u>26,589.09</u>	26.10	<u>1,018.74</u>	26.10	<u>26,589.09</u>	<u>30,000.00</u>	<u>3,410.91</u>
<b>General Fund</b>	<b><u><u>430,488.75</u></u></b>		<b><u><u>16,493.82</u></u></b>		<b><u><u>430,488.75</u></u></b>	<b><u><u>519,576.00</u></u></b>	<b><u><u>89,087.25</u></u></b>
Jail Millage II	38,409.23	26.10	1,471.62	26.10	38,409.23	98,500.00	60,090.77





### Eaton County Central Dispatch, MI

Single Backroom VESTA 4x System  
Cassidian Communications 4X System

Quote No: ATT49659      October 28, 2013

Qty.	Part No.	Description	Total
2	870899-00104.2	<b>Cassidian Communications 4X System</b> VESTA 4 R2 LIC/DOC/MED	
2	873099-03002	R4 CAD INTF LIC	
1	04000-01584	BLKBX TL158A-R4 DATACAST	
1	04000-01010	CBL DB25M/DB25M 10FT	
2	04000-01751	TS-4 PORT TERMINAL SVR	
2	65000-00182	CBL RJ45-10P/DB25M 4FT	
		<b>VM Server Bundles</b>	
1	853031-MLSVRSG-1	V-ML SVR BNDL SNGL	
2	06500-00501	2-POST 5U RACKMNT KIT	
2	04000-68005	V-SVR BASIC SPT 1YR	
1	04000-00394	SVR WIN2008 CAL 5-PK	
		<b>Cassidian Communications 4X Licenses</b>	
10	870899-00360U	VESTA 4 SEAT UPGD LIC	
10	809800-35090	R4 SW SPT 1YR	
		<b>Workstation Equipment - z220</b>	
		<i>Note: Existing Sentinel Patriot workstation will be re-used for VESTA 4x. Existing model Z210 Windows 7, 250GB hard drive, and 4GB RAM.</i>	
		<i>Note: Existing monitors can be re-used.</i>	
10	853004-00401	SAM EXT SPKR KIT	
10	853030-00302	R4 SAM HDWR KIT	
1	TBD	CPR/SYSPREP IMAGING Z210	
		<b>Cassidian Communications 4X Admin Printer</b>	
1	64040-60019	PRNTR USB COLOR <i>Note: Inkjet Color printer. Recommended monthly volume, 7,500 pages.</i>	
1	65000-03133	CBL USB SHLD M/M 10FT	
		<b>HP Switch/Router Equipment</b>	
2	04000-26201	SWITCH 2620 24-PORT	
		<b>Peripherals &amp; Gateways</b>	
		<i>Note: Existing gateways can be re-used. Existing gateways included (4) FXO and (2) FXS.</i>	
		<i>Note: Gateway support is required.</i>	
6	04000-00176	SW SPT ANALOG GATEWAY 1YR	
1	03800-03030	FIREWALL- MODEM 60CM	
1	03800-03031	WARR FIREWALL 60CM 1YR	
1	809800-00201	VPN CFG SVCS	
		<b>Peripherals &amp; Equipment Racks</b>	
1	06500-55053	EQUIPMENT RACK 19IN	
1	63002-172805	MNTR NEC 17IN	
1	64021-10025	KYBD/MOUSE BNDL	
1	04000-004B4	KVM 4-PORT SWITCH	
1	04000-00607	CBL KVM USB CONSOLE	
4	04000-60611	CBL KVM USB 10FT	
1	04000-RMM19	BRKT 19IN RACK MTG/ARBTR	
<b>Cassidian Communications 4X System Subtotal</b>			<b>\$118,820.00</b>

# Eaton County Central Dispatch, MI

## Single Backroom VESTA 4x System

### Aurora - MIS System

Qty.	Part No.	Description	Total
<b>Aurora 2.2 - Standard MIS System</b>			
1	873399-00102.2	AURORA 2.2 DOC/MED	
1	873391-00501	AURORA STD LIC	
<i>Note: Existing (1) Aurora user license.</i>			
1	04000-00339	SQL 2008R2 CAL RUN ENT	
<i>Note: Existing (10) Aurora Data Collection licenses.</i>			
10	809800-03301	AURORA STD SPT 1YR	
<b>Aurora Standard Server Equipment for Virtualized Server Bundle</b>			
<i>Note: Additional RAM and Backup Drive to be installed in DDS-B Server.</i>			
1	04000-00396	SVR WIN 2008 + 5 CAL	
1	04000-00426	PRESENT TENSE CLIENT	
1	04000-00340	SQL 2008R2 SVR RUN ENT	
2	64000-40094	8GB RAM ML350P/DL380P/G8	
4	64000-20064	HD DRIVE 300GB SAS 10K G8	
<i>Note: Configure server with R10 (4 x 300GB) and 24GB RAM. Server is configured for up to 500,000 calls per year.</i>			
1	64000-20066	HARD DRIVE 600GB SAS 10K	
1	809800-51101	AURORA COHAB STG FEE	
<b>Aurora Standalone Workstation Equipment</b>			
<i>Note: Existing (1) Aurora workstation. Existing model Z210, Windows 7, 250GB hard drive and 4GB RAM.</i>			
<b>Aurora Printers</b>			
1	64040-60019	PRNTR USB COLOR	
<i>Note: Inkjet Color printer. Recommended monthly volume, 7,500 pages.</i>			
1	65000-03133	CBL USB SHLD M/M 10FT	
<b>Aurora - MIS System Subtotal</b>			<b>\$10,240.00</b>
Installation & Project Management			\$55,825.00
Training			\$9,350.00
Shipping & Handling			\$594.00
<b>GRAND TOTAL</b>			<b>\$194,829.00</b>

### OPTIONS

10	64007-50016	KEYPAD 24KEY 12FT CBL	\$1,430.00
1	2213937-1-SR1	FXO GATEWAY 8-PORT	\$1,715.00
1	2213939-1-SR1	FXS GATEWAY 8-PORT	\$1,715.00
<b>Cassidian Communications 4X IRR Module</b>			
10	873099-00502U	R4 IRR LIC/DOC/MED UPGD	
10	809800-35110	R4 IRR SW SPT 1YR	
<b>TOTAL</b>			<b>\$2,327.00</b>

### Optional Managed Services

Qty.	Part No.	Description	Total
1	809800-14151	<b>Monitoring &amp; Response Activation Fee</b> M&R ACT FEE MED SITE	
<b>Monitoring &amp; Response License Fees</b>			
3	871499-01206	M&R 3.0 LIC SVR <i>Note: Includes (2) DDS Servers, (1) Aurora Server</i>	
12	871499-01211	M&R 3.0 WKST LIC <i>Note: Includes (10) Workstations, (1) Management Console, (1) Aurora workstation</i>	
11	871499-01210	M&R 3.0 IP DEVICES LIC <i>Note: Includes (2) MDS Servers, (6) Gateways, (1) Firewall, (2) Virtual Machines</i>	
<b>Monitoring &amp; Response Support Fees</b>			
3	809800-14161	M&R 3.0 SVR SRVC 1YR	
12	809800-16161	M&R 3.0 WKST SRVC 1YR	
11	809800-16166	M&R 3.0 IP DEV SRVC 1YR	
<b>Managed Services Subtotal</b>			<b>\$22,405.00</b>

## POLICE PROTECTION SERVICES AGREEMENT

This Agreement made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2013, between Delta Charter Township, a charter township organized and operating under the Charter Township Act, MCLA 42.1, *et. seq.*, as amended, with principal offices located at 7710 West Saginaw Highway, Lansing, Michigan 48917 (the "Township") and the County of Eaton, a Michigan municipal corporation, with the principal offices located at 1045 Independence Boulevard, Charlotte, Michigan 48813 (the "County").

**WHEREAS**, the Township desires to obtain police protection services from the County; and

**WHEREAS**, the County desires to provide to the Township police protection services;

**WHEREAS**, the Township and the County enter into this Agreement to memorialize the terms and conditions upon which the County shall provide to the Township police protection services.

### **THE PARTIES AGREE AS FOLLOWS:**

1. **Term.** This Agreement shall be for a ten (10) year period, subject to the provisions contained in Paragraph 7 of this Agreement. This Agreement will commence on October 1, 2014 and end on September 30, 2024.

2. **Contract Price.**

2.1. For the period October 1, 2014 through September 30, 2025, the method of computation for the amounts to be paid by the Township to the County is detailed in Schedule A. The amounts due under this Agreement may increase or decrease in the event changes are made as provided in Section 3.2 below. The parties will meet to discuss implementation of the use of Taxable Value in the formula, rather than State Equalized Value, beginning in the contract year 2019.

3. **Services to be Provided by County.**

3.1. The County agrees to provide police protection within the boundaries of the Township, and General Motors 425 Area with the City of Lansing, said protection to consist of the enforcement of State Statutes and the Township Ordinances, including the issuance of tickets. For the purpose of performing such functions, the County shall furnish and supply patrol officers and all supervision, equipment, computers, communication facilities and other necessary supplies needed in order to perform such services. This includes all insurance, liability insurance and other protection of benefits of whatever nature. Notwithstanding anything heretofore contained, it is agreed that in all instances where special supplies, such as stationery, notices, forms, appearance tickets, and the like, needed to be executed in the name of the Township shall be required, they shall be supplied by the township at its cost and expense.

3.2. The Eaton County Sheriff shall assign thirty-four (34) Deputy Sheriffs (which include five (5) Sergeants and one (1) lieutenant), two (2) full-time clerks, and fourteen

(14) vehicles to provide police protection in the Township in accordance with the schedule to be prepared from time to time by the Eaton County Sheriff. Five of the Deputies (including one assigned the duties of weighmaster) shall be paid in full by the Township and not subject to the contractual formula stated. The schedule as prepared shall be made available to the Township Manager. By mutual agreement of the parties hereto, the number of patrol officers or vehicles may be increased or decreased and any adjustment of the cost of the services provided shall be made on a cost basis following the affixed method of computation.

3.3. The standards of performance, the discipline of patrol officers and other matters incident to the performance of such services and the control of patrol officers so assigned to provide such service shall remain in the County. However, the standards of performance shall not be lower than furnished to other townships in Eaton County, nor shall the caliber and ability of the patrol officers, supplies and equipment be lower than that furnished to other townships in Eaton County.

3.4. The County agrees to provide insurance against any liability from the performance of said police officers and to hold the Township harmless from any and all expenses and liabilities arising out of the providing of such police protection. The Township shall be a named additional insured on the insurance policy mentioned above.

4. **Payment.** The Township shall pay a proportionate share of the amount set forth in Paragraph 2.1 above at the end of each calendar month of the period during the life of this Agreement.

5. **Substation.** The Township shall be responsible for providing space for a substation where the County will provide the services required under this Agreement. The Township shall maintain this space and pay the cost when due of all water, sewage, gas and electrical services. The County shall be responsible for providing and paying for telephone, fiber optic and other costs related to its equipment, computers and communication facilities.

6. **Examination of Records.** Subject to applicable laws, the Township officials shall have the right to review, such of the logs or records of the Eaton County Sheriff as shall relate to activities of the Deputies provided hereunder in the Township.

7. **Termination.** This Agreement may be terminated by either of the parties hereto provided a notice in writing shall be given one (1) year in advance.

8. **Non-Waiver of Immunity, Rights and Defenses.** By signing this Agreement, neither the Township nor the County waive their respective governmental immunity nor any defenses available to them or their elected or appointed officers, employees or volunteers under the Michigan Governmental Immunity Act, being Public Act 170 of 1964, as amended, MCL 691.1401, *et seq.*, the Michigan Public Health Code, being Public Act 368 of 1978, as amended, MCL 333.1101, *et seq.*, or any other defenses which may be available to the Township or the County, their elected or appointed officers, employees or volunteers.

**IN WITNESS WHEREOF**, the parties hereto have executed this Agreement on behalf of their respective governmental entity on the date set forth below.

Witnesses:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DELTA CHARTER TOWNSHIP**

By: \_\_\_\_\_  
Ken Fletcher

Its: Supervisor

Dated: \_\_\_\_\_

By: \_\_\_\_\_

Its: Clerk

Dated: \_\_\_\_\_

**COUNTY OF EATON**

\_\_\_\_\_  
\_\_\_\_\_

By: \_\_\_\_\_  
Blake Mulder

Its: Chairperson

Dated: \_\_\_\_\_

Witnesses:

\_\_\_\_\_  
\_\_\_\_\_

**EATON COUNTY BOARD  
OF COMMISSIONERS**

By: \_\_\_\_\_  
Diana Bosworth

Its: Clerk

Dated: \_\_\_\_\_

**SCHEDULE A**

**METHOD OF COMPUTATION OF COSTS**

**CHARTER TOWNSHIP OF DELTA**

**POLICE PROTECTION SERVICES AGREEMENT**

- STEP 1:** Each year of the Agreement compute the proposed cost of personnel (wages and benefits).
- STEP 2:** Compute the cost of operating and capital items for that year, which includes the following:
- A. Supplies.
  - B. Other Services and Charges.
  - C. Capital Outlay.
- STEP 3:** From the grand total of personnel costs and miscellaneous item cost, subtract the following for the year in question:
- A. State of Michigan Liquor License revenue for Delta Township.
  - B. Proceeds from the sale of patrol vehicles purchased for use at the Delta Township Sub-station.
- STEP 4:** Once Step #3 has been completed, multiply the remainder by fifteen percent (15%) which represents the Supportive Service Fee.
- STEP 5:** When Step #4 has been completed, add the Supportive Service Fee to the Grand Total of Personnel Cost and Miscellaneous Items Cost, minus the Liquor Funds and Vehicle Funds.
- STEP 6:** Upon completing Step #5, multiply this amount by the greater of the Township's State Equalized Valuation Credit (SEVC) of 34.98 (for 2013) or the current year of the Contract SEVC, which SEVC shall be determined as the Township's actual SEV as a percentage of the County's total actual SEV.



THE SENATE  
STATE OF MICHIGAN

**RICK JONES**

24TH DISTRICT  
P.O. BOX 30036

LANSING, MI 48909 7536

PHONE: (517) 373-3447

TOLL FREE: (866) 305-2124

FAX: (517) 373-5849

senrjones@senate.michigan.gov

COMMITTEES:

JUDICIARY, CHAIR

REDISTRICTING, VICE-CHAIR

REGULATORY REFORM, VICE-CHAIR

ENERGY AND TECHNOLOGY

HEALTH POLICY

October 7, 2013

Eaton County Administration Building  
Attn: Commissioner Jeremy Whittum  
1045 Independence Blvd.  
Charlotte, MI 48813

To Whom It May Concern,

I would like to take this time to bring to your attention the legislation that I am currently drafting that would make pseudoephedrine a level five controlled substance, which would mean only pharmacists could dispense it, and that it would require a prescription to acquire.

I am aware of the seriousness of the abuse of pseudoephedrine that is happening in my district, as well as in the rest of the state. Through this legislation, this drug will be able to be more contained and provide greater clarity as to who legally can be in possession.

As a former Sheriff, I understand the danger of having drugs in the streets. It is my hope that this legislation will eliminate the corrupt behavior surrounding pseudoephedrine, and only allow those given doctor permission to possess it. Currently, it's a misdemeanor to purchase more than 3.6 g of ephedrine or pseudoephedrine per day or more than 9 g per month. It's a felony to possess more than 12 g at one time. Senator Proos also has introduced legislation that would reduce the abuse of this drug.

On behalf of community members of Eaton County, I would like to thank you for your service.

Sincerely,

Rick Jones  
State Senator, 24<sup>th</sup> District