

# Spring Clean Up

SATURDAY, MAY 12, 2018 FROM 9AM-3PM IN DELTA TOWNSHIP

\*\*ANYTHING OVER 10 1-GALLON CANS OF PAINT WILL BE CHARGED \$1 PER CAN\*\*

\*\*\$10 SUGGESTED DONATION PER TV OR MONITOR\*\*

RESERVATIONS REQUIRED – LOCATION WILL BE RELEASED ONCE REGISTRATION IS COMPLETE  
TO REGISTER VISIT [HTTPS://SPRINGCLEANUP2018.EVENTBRITE.COM](https://springcleanup2018.eventbrite.com) OR CALL (517) 543-3686

**ELECTRONICS:** CPUs, COMPUTER ACCESSORIES, PRINTERS, FAX MACHINES, SCANNERS, TVs, CELL PHONES, LAPTOPS, CD PLAYERS, CAMCORDERS, VCRS, COPIERS, KITCHEN APPLIANCES, REMOTE CONTROLLED ITEMS, FANS, BLENDERS, HAIR DRYERS & CURLING IRONS, OR ANYTHING WITH A CORD! **\*\*NO REFRIGERATORS, FREEZERS, DEHUMIDIFIERS, OR AIR CONDITIONERS\*\***

**HOUSEHOLD HAZARDOUS WASTE:** ACIDS, AEROSOLS (NO EMPTY CANS), ASBESTOS, ASPHALT & ROOFING TAR, AUTOMOTIVE FLUIDS, BASES, CLEANERS & POLISHES, CFL BULBS, FIRE EXTINGUISHERS, FLAMMABLES, FLEA COLLARS & SPRAYS, FLUORESCENT LIGHT BULBS, GLUES & CAULKS, HOUSEHOLD CLEANERS, AUTOMOTIVE BATTERIES, MOTOR OIL & ANTIFREEZE, MERCURY & MERCURY CONTAINING ITEMS, PAINT, PAINT THINNERS, POOL CHEMICALS, SOLVENTS, VARNISHES, PESTICIDES, SHARPS (MUST BE IN A PUNCTURE-RESISTANT CONTAINER), WEED KILLERS, WOOD PRESERVATIVES.

**MEDICATIONS:** LEAVE IN ORIGINAL CONTAINER & CROSS OUT ALL PERSONAL INFORMATION.

**BOOKS:** THE FRIENDS OF THE DELTA TOWNSHIP DISTRICT LIBRARY WILL BE ON SITE TO COLLECT BOOKS THEY DEEM REUSABLE – ANYTHING NOT TAKEN BY THE LIBRARY ARE RECYCLED OR REUSED BY MSU SURPLUS STORE.

**HEARING AIDS & EYEGASSES:** THE BRETTON WOODS LIONS CLUB WILL BE COLLECTING THESE USED ITEMS.

**DOCUMENT SHREDDING:** WATCH ON A MONITOR AS YOUR DOCUMENTS ARE DESTROYED! **NO PLASTIC BAGS, 3-RING BINDERS, OR NON-PAPER ITEMS.**

**YARD WASTE:** LEAVES, GRASS CLIPPINGS & BRUSH LESS THAN 4' LONG & NO MORE THAN 2" THICK MAY BE DROPPED OFF.

**SCRAP METAL: \*\*\*\*\*NO FREON CONTAINING ITEMS\*\*\*\*\***

**BATTERIES:** ALL BATTERIES, INCLUDING AUTOMOTIVE & MARINE BATTERIES, ARE ACCEPTED. **ALL LITHIUM BATTERIES & ANY BATTERIES OVER 9-VOLTS MUST HAVE THEIR CIRCUITS TAPED.**

EVENTS ARE FOR PRIVATE (NON-COMMERCIAL) RESIDENTS OF THE COUNTY

DUE TO THE HIGH COSTS INVOLVED WITH THESE PROGRAMS, IT IS IMPORTANT THAT ALL REGISTRANTS PARTICIPATE.  
IF CANCELLATION IS UNAVOIDABLE, PLEASE PROVIDE 48 HOURS NOTICE.

FOR UPDATED EVENT INFORMATION, VISIT [WWW.EATONCOUNTY.ORG/RECYCLING](http://www.eatoncounty.org/recycling)

MANY VOLUNTEERS ARE NEEDED TO MAKE THIS EVENT POSSIBLE  
TO VOLUNTEER, PLEASE VISIT [HTTP://SIGNUP.COM/GO/JNXMVFF](http://signup.com/go/JNXMVFF) OR CALL (517) 543-3686

